Short Term Training Program (STTP)

FORMAT FOR STATEMENT OF EXPENDITURE

34-37/22/FDC/STTP-TY NIT/NIT-YUP/A/2020-21 dt. 66.1.2021 AICTE File No. :

Title of the Programme : Innovation Management

Name of the Coordinator : Dr.Moirangthem Momocha Singh

		The state of the s	Gine :		
Sanction No. and Date	Grant Sanctioned	Details of expenditure Incurred Item wise	Amoun t Rs. (in each head)	No.of Participant s	Duration of the Programme (with dates)
NIT/AP/ 3TTP 2020- 21/20 4.01.202 1 AICTE FILE NO: -34-37/ 22/ FDC/ STTP-TU- NIT/NIT- YUP/A/2020- 2) dt. 06.01.21	9300 0/-	lodging to the participants T.A to outstation Participants T.A to outstation Participants Honorarium to Course Coordinator 1% Reading materials to Participants Honorarium to Resource Persons 20% TA/DA to Resource Persons Working Expenses (reprographic services, services, postage, transport daily wages, tea/coffee etc) Total Grant Received Balance to be Received	1.NIL 2.NIL 3.5000 4.NIL 5.75000 6.NIL 7.12770	94	15-19 Feb 2021
		Balance to be Received	NUL 230/		

(Dr. M.M.Singh)

Name and Signature of Coordnator

Dr. M. Momocha Singh **Assistant Professor** Deptt. of Management & Humanities National Institute of Technology Arunachal Pradesh, Yupia-791112

(2) Prof. (Dr. P. Mahanta Name and Signature of Head of Institution with Seal

Director National Institute of Technology Yupia, Arunachai madesh

(3) Signature (with Seal) of the Finance Officer/
Deputy Registrar (Finance)
National Institute of Technology
Arunachal Prodesh, Yupla
Auditor/Accounts Officer
(If it is Govt./Govt. Aided Institute)

(4) Signature of Chartered Accountant:
Name of Chartered Accountant:
Membership No:
Rubber stamp:

Full Address: NIT-Yupia, Arunachal Pradesh

Pin-791112 Date: 26.03.2021

Note:-If it is more than one page, each page must be signed in all annexure

(CASH MEMO)

GSTIN: 12 DLZPK5845J1ZF C- Sector, 1st Floor, Naharlagun-791 110 Arunachal Pradesh

SI. No

574

Date 19/02/2

Name..

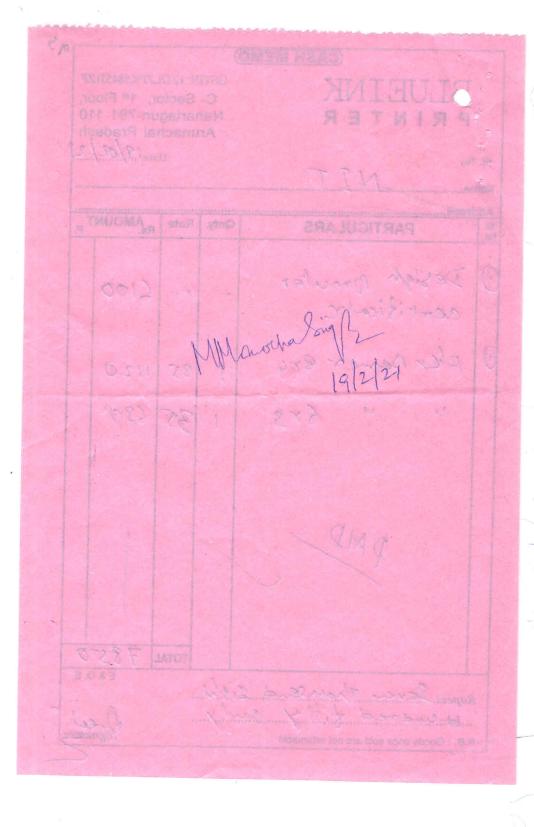
SI. No.	PARTICULARS	Qnty.	Rate	RS. AMOUNT P
0	Design prouter certificate			6100
0	Flex Barner 8x4	M.	35	1120
	4 6×3	1	35	630
	PMD			
			TOTAL	7850

Handred fifty only

N.B.: Goods once sold are not returnable

Signature

E& O. E.



Cash Memo © 8876735026 9435424295 M/S MAITRA CAI Yupia, N.I.T., A.P.
Distt. Papum Pare (A.P.)
License Number: 10220001000049 SI. No. Address: SI. No. **PARTICULARS** Qnty. Amount Rs. Rate 30 3 P. 1607 160 160 TOTAL

Rupees Minb hand E.S.O.E

Rupees Minb hand

Jonly For Mis Maitra Canteen

Bank Details: SBI, A/c: 11399231760, IFS Code: SBIN0003883

Endorsement/Receipt

Received Rupees.3,000/(Three Thousand only) as a honorarium for paid to lab attendant engaged during the 5 day online workshop (FDP-Faculty Development Program/STTP-Short Term Training Program held from 15th -19th February 2021.

Thanking you

RAJU SHARMA Receiver Name and signature.